Serial No: FHNM.....



FAMILY HEALTH UNIVERSITY COLLEGE

SCHOOL OF NURSING AND **MIDWIFERY**

PLEASE AFFIX TWO PASSPORT SIZE PICTURES HERE

(WHITE BACKGROUND)

ADMISSION FORMS

APPLICANT'S PERSONAL INFORMATION

1. Biographical Information	Surname				First Name		Other Name	
2. Title	Ms.	Miss.	Mr.	Mrs.	Gender	Male -	Female	
3. Date of Birth	Day		Month		Year			
4. Marital Status	Marrie	ed			Single			
5. Nationality								
6. Religion								
CONTACT INFORMATION								
7. Email						Teleph	ione	
8. Correspondence Address								
Name and address of	_	Name				Address		
Parent / Guardian / Sponsor / Next of Kin								
——————————————————————————————————————	Contact number (s			er (s)				

PROGRAMME

9. REGISTERED GENERAL	NURS								
10. REGISTERED MIDWIFERY (RM)									
11. REGISTERED NURSE A CLINICAL (RNAC)	SSIST	ANT							
12. BSC NURSING									
13. BSC MIDWIFERY									
SESSION	SESSION REGULAR EVENING			WEEKEND			SANDWICH		
		•				•			
14. Entry Qualification	WAS	SSCE	SSSCE	A' Levels		Professional	Mature	Other (Specify)	
	Instit	ution		F	Professional Qualification Year Obtained				
15. Professional Informatio n									
and Year Obtained (if any)									
PIN									
Name of			anisation	From T		То	Position Held		
16. Employment / National Service									
1. Are you bonded 17. BOND If yes indicate no					YES of organ	isation to	NO _ which you a	are bonded:	
Date of Expiration					bond				

APPLICANT'S EDUCATIONAL INFORMATION

Subjects Taken Please Specify 1st, 2nd and / or 3rd			SSSCE GRADES			O' LEVELS GRADES			A' LEVELS GRADES			OTHER (SPECIFY)		
attempt (s)	1st	2nd	3rd	1st	2nd	3rd	1st	2nd	3rd	1st	2nd	3rd	1st	2nd
English Language														
Inter. Science														
Mathematics														
Social Studies														
Elective Subjects					!									
1.														
2.														
3.														
4.														
or if I cannot provide documentary evidence. Endorsements by Referee This forms must be endorsed by Minister of a religion, Former head of S.H.S, Medical Practioner, Previous employer, Lawyer, any Public Servant not below the			n,	Name Address										
rank of Assistant Director. I certify that the applicant is personally known to me, and that i have vetted both the photograph attached, and the claims contained in this application and that to the best of my knowledge, the information can be said to be true.				,	Signature Stamp									
Official Use Only					- -									
Selected:	Incoming Level										Signature:			
Not	Reasons if not										Date:			
Receipt Number:				Solo										

PLEASE NOTE

Applicants who meet the Entry Require	ements will be shortlisted and contacted for
an interview at a fee.	

You will be required	to present at the interview, Original copies of any	
certificate attached,	including Birth Certificate and WASSCE / SSSCE results	s.

Deadline for	Submission	of form:	
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